

# **IN HIS HANDS ORPHANS OUTREACH**

*Presents*



**Wednesday, November 5, 2025**

**Piazza Messino**

**5535 Highway N, Cottleville, MO 63304**

**Doors open 5:45 - Dinner & Program 6:30**

**\$1000 CORPORATE SPONSORSHIPS - INCLUDES  
TABLE OF 10 GUESTS AND EVENT SIGNAGE**  
**\$300 INCLUDES TABLE OF 10 GUESTS**  
**\$35 INDIVIDUAL SEAT RESERVATION**

**CASH BAR AVAILABLE**

**FOR MORE INFO TEXT LINDA - 636.399.6259 OR  
EMAIL: [MICHELLE@INHISHANDS.ORG](mailto:MICHELLE@INHISHANDS.ORG)**

**YOU MAY REGISTER ONLINE  
[WWW.INHISHANDS.ORG](http://WWW.INHISHANDS.ORG)  
OR MAIL RSVP CARD IN THE ENCLOSED ENVELOPE**



**IN HIS HANDS**

ALL PROCEEDS BENEFIT IN HIS HANDS ORPHANS OUTREACH

# Please RSVP BY NOVEMBER 1ST

RETURN THIS CARD WITH PAYMENT : IN HIS HANDS, P.O. BOX 3, BEECHER CITY IL 62414

Guest Name \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

CHECK ENCLOSED FOR \_\_\_\_\_ SEATS AT \$35 EACH, TOTALING \$ \_\_\_\_\_

CHECK ENCLOSED FOR \_\_\_\_\_ TABLE (S) OF 10 AT \$300 EACH, TOTALING \$ \_\_\_\_\_

CHECK ENCLOSED FOR \_\_\_\_\_ TABLE (S) OF 10 AT \$1000 EACH, TOTALING \$ \_\_\_\_\_

#### GUEST TO BE SEATED AT MY TABLE:

1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

4) \_\_\_\_\_ 5) \_\_\_\_\_ 6) \_\_\_\_\_

7) \_\_\_\_\_ 8) \_\_\_\_\_ 9) \_\_\_\_\_

PLEASE CALL ME FOR CREDIT CARD INFO TO RESERVE MY SEAT (S)

I CANNOT ATTEND BUT PLEASE ACCEPT THIS DONATION AND KEEP ME INFORMED

Checks made out to:



IN HIS HANDS